

# ***DEVELOPMENT REVIEW COMMITTEE***

***Tuesday, May 6, 2025***

***9:30 A.M.***

**The Public Can View The Meetings Via "Live Stream" On Our Website**

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|---|---|---|-----------------------------|
| 1. <a href="#">120240090</a><br><a href="#">F20240490</a> | <b>BENNETT ROAD PROPERTY</b><br>3 lots proposed<br>APPLICANT:<br>ENGINEER:<br>PLANNING AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER:<br>WSSC REVIEW: | ZONE: R-200<br><br>Vagangan, LLC<br>JNM Engineering, LLC<br>Aspen Hill - 27<br>Aspen Hill<br>Mid-County<br>Public Water & Sewer<br>Yes                            | <b><u>9:30 - 9:55</u></b>   |
| 2. <a href="#">620250010</a><br><a href="#">F20250560</a> | <b>TEMPLE ROW</b><br>3 lots proposed<br>APPLICANT:<br>ENGINEER:<br>PLANNING AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER:<br>WSSC REVIEW:            | ZONE: R-90<br><br>Hometown Collection LLC<br>Kim Engineering, Inc.<br>Kensington/Wheaton - 31<br>Kensington/Wheaton<br>Mid-County<br>Public Water & Sewer<br>Yes  | <b><u>10:00 - 10:25</u></b> |
| 3. <a href="#">520250190</a>                              | <b>CLARKSBURG LIBRARY</b><br>3 lots proposed<br>APPLICANT:<br>ENGINEER:<br>PLANNING AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER:<br>WSSC REVIEW:    | ZONE: CRT-0.5, C-0.5<br>R-0.5, H-45<br>Montgomery County<br>ADTEK Engineers, Inc.<br>Clarksburg - 13<br>Ten Mile Creek<br>Up-County<br>Public Water & Sewer<br>No | <b><u>10:30 - 10:55</u></b> |
| 4. <a href="#">520250160</a>                              | <b>FAWSETT FARMS</b><br>3 lots proposed<br>APPLICANT:<br>ENGINEER:<br>PLANNING AREA:<br>MASTER PLAN AREA:<br>AREA TEAM:<br>WATER & SEWER:<br>WSSC REVIEW:         | ZONE: R-200<br><br>Joseph Myers<br>Benning & Associates, Inc.<br>Potomac - 29<br>Potomac Subregion<br>Up-County<br>Public Water & Sewer<br>No                     | <b><u>11:00 - 11:25</u></b> |

5. 720250020 **LEAL PROPERTY**

3 lots proposed

APPLICANT:

ENGINEER:

PLANNING AREA:

MASTER PLAN AREA:

AREA TEAM:

WATER & SEWER:

WSSC REVIEW:

ZONE: AR

11:30 - 11:55

Leal Homes, LLC

Benning & Associates, Inc.

Clarksburg - 13

Ten Mile Creek

Up-County

Private Water & Sewer

No

\*\*\*\*\***NEXT DRC MEETING - TUESDAY, MAY 20, 2025**\*\*\*\*\*

Note: The Planning Department is currently open to the public. The Planning Department is committed to ensuring regulatory applications are reviewed in a timely manner and the DRC meetings occur on their scheduled date. **The DRC Meetings will be Hybrid, consisting of in-person and virtual participants.** Applicants and their team will receive information on how to participate in the DRC meeting remotely, or they have the option to come to our building in Wheaton in person. The public may also attend meetings in person or watch the meeting via live stream from the link on our website. The meetings will be held on the 3rd Floor in Conference Room #3-202, just off the Elevator Lobby.

If you need assistance and/or to request accommodations, please contact the M-NCPPC Montgomery County Commissioners Office at (301) 495-4605 or at [mcp-chair@mncppc-mc.org](mailto:mcp-chair@mncppc-mc.org). If you are requesting an auxiliary aid or service for a DRC meeting, please submit your request at least one week prior to the scheduled meeting date. Maryland residents can also use the free Maryland Relay Service for assistance with calls to or from hearing or speech-impaired persons; for information, go to [www.mdrelay.org](http://www.mdrelay.org) or call (866) 269-9006. Residents may also contact the Montgomery Planning ADA Coordinator at 301-495-1324.